**第４回 東海地区理科研究発表会**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **申 込 用 紙** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 高校名 | | | | | 高等学校（　　　　　　　　　　　　学科） | | | | | | | | | | | | | | | | | | | | | | | | |
| 高校の住所 | | | | | 〒 | | | | | | | | | | | | | | | | | | | | | | | | |
| 高校の電話番号 | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| フリガナ | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 担当教諭氏名 | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| メールアドレス | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 個人　・　団体 | | | | | 個人　・　団体　（団体の場合：　　　　　　　　　　　　　　　　　　　　　　　　） | | | | | | | | | | | | | | | | | | | | | | | | |
| （研究発表者氏名） | | | | | ① | |  | | | | | | | 年 | | | ④ | | |  | | | | | | | 年 | | |
| ② | |  | | | | | | | 年 | | | ⑤ | | |  | | | | | | | 年 | | |
| ③ | |  | | | | | | | 年 | | | ⑥ | | |  | | | | | | | 年 | | |
| 当日引率者 | | | | | なし　・　あり　　（担当教諭以外の場合：　　　　　　　　　　　　　　　　　　　　） | | | | | | | | | | | | | | | | | | | | | | | | |
| フ　　リ　　ガ　　ナ  研究タイトル | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 発表内容（目的・方法・結果を300文字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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　　　＊出場生徒が6名以上の場合は、行を増やしてご記入ください。

　　　＊パソコン環境は[ PowerPoint 2013 ]対応となります。USBメモリーにてスライドデータをお持ちください。